

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE

## SUBJECT WISE PASS PERCENTAGE

COMMERCE, SECOND ANNUAL EXAMINATION, 2023

Dated: 13-Feb-2024

### PART-II

| Sr No. | Subject code | Subject Description                                     | Appeared | Pass | Percentage |
|--------|--------------|---|----------|------|------------|
| 1      | AAM/C        | APPLIED ACCOUNTING MANUAL / COMPUTER BASED ACCOUNTIN    | 2        | 2    | 100 %      |
| 2      | AAM/CBA      | APPLIED ACCOUNTING MANUAL / COMPUTER BASED ACCOUNTIN    | 104      | 79   | 76 %       |
| 3      | BIT-II       | BUSINESS I.T-II   | 112      | 58   | 52 %       |
| 4      | BIT-II/BIT-I | BUSINESS I.T-II / BUSINESS I.T-I                        | 56       | 38   | 68 %       |
| 5      | CBC&OPP      | COMPUTER BASED CORRESPONDANCE, OFFICE PRACTICE & PROC   | 56       | 29   | 52 %       |
| 6      | CS           | COMMUNICATION SKILLS                                    | 168      | 84   | 50 %       |
| 7      | E-BANKING    | E-BANKING   | 6        | 5    | 83 %       |
| 8      | ENG-II       | ENGLISH-II  | 174      | 60   | 34 %       |
| 9      | ESH/USH      | ENGLISH SHORTHAND-II THEORY & SPEED / URDU SHORTHAND-II | 56       | 16   | 29 %       |
| 10     | F&BD-II      | FOOD & BEVERAGE DIVISION-II                             | 3        | 3    | 100 %      |
| 11     | FA-II        | FINANCIAL ACCOUNTING-II                                 | 112      | 31   | 28 %       |
| 12     | FSM-II       | FOOD SAFETY MANAGING WITH THE HACCP SYSTEM-II           | 3        | 3    | 100 %      |
| 13     | LFSI-II      | THE LODGING & FOOD SERVICE INDUSTRY-II                  | 3        | 3    | 100 %      |
| 14     | PAK.ST       | PAKISTAN STUDIES  | 9        | 5    | 56 %       |
| 15     | PAK.ST (NEW) | PAKISTAN STUDIES  | 165      | 148  | 90 %       |
| 16     | PC-II        | THE PROFESSIONAL CHEF-II                                | 3        | 3    | 100 %      |
| 17     | PE           | PRINCIPLES OF ECONOMICS                                 | 168      | 109  | 65 %       |
| 18     | RD-II        | ROOMS DIVISION-II                                       | 3        | 3    | 100 %      |
| 19     | RP-II        | RESEARCH PROJECT-II                                     | 3        | 3    | 100 %      |
| 20     | RPROJ-II     | RESEARCH PROJECT-II                                     | 3        | 3    | 100 %      |
| 21     | URDU-II      | URDU-II   | 174      | 137  | 79 %       |